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**GREATER HYDERABAD MUNICIPAL CORPORATION**

*OFFICE OF THE  
EXECUTIVE ENGINEER-III (H),  
GHMC, 2<sup>nd</sup> Floor, SECUNDERABAD*

**Lr.No. /EE-III(H)/GHMC/2024-2025**

**Dt: 14-08-2024**

From  
**Executive Engineer –III (H)**  
GHMC, 2<sup>nd</sup> Floor, Municipal Building,  
Opp : Hari Hara Kala Bhavan  
Secunderabad.

To  
**The Commissioner,**  
I & PR, A.C Guards,  
Hyderabad - 500004.

Sir,

**Sub:-** GHMC - Publication of Invitation for Sealed Quotations in Newspaper - Reg.

**Ref: 'Notice Inviting Sealed Quotations' No.04/EE-III(H)/GHMC/2024-25 .**

**Date: 14-08-2024**

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It is requested to arrange for the publication of Invitation of Sealed Quotations in leading Telugu & English daily News papers at Hyderabad level immediately as per the norms. The payment may be claimed from CPRO section, GHMC.

Yours faithfully,

  
**Executive Engineer-III (Housing)**  
GHMC

Encl: - Copy of Notification


Copy submitted to the CE (H&L) GHMC for favour of Information.  
Copy submitted to the Superintending Engineer (H), GHMC for information.

**GREATER HYDERABAD MUNICIPAL CORPORATION  
EXECUTIVE ENGINEER –III (HOUSING)**

**'Notice Inviting Sealed Quotations' No. 04/EE-III(H)/GHMC/2024-25, Date: 14-08-2024**

Sl. No.	Scope of Work	Start Date/Last Date & Time for Receipts of Quotations		Name & Address Office Ph No.
1	Invitation of sealed quotations for certain water supply and sanitary items etc., for repairs to 2BIK projects of GHMC.	Release of Notification	16/08/2024 @ 10.30 AM	Further details can be had from GHMC Website @ <a href="http://www.ghmc.gov.in">http://www.ghmc.gov.in</a> and from Sri. P.V. Ravinder, EE (H-3), GHMC O/o Executive Engineer –III (Housing), GHMC, 2 <sup>nd</sup> Floor, Municipal Building, Hari Hara Kala Bhavan, Secunderabad - 500003. Mobile No.7995085328. e-mail id : ee3housing_ghmc@gmail.com
		Last date for Submission of Quotations	20/08/2024 @ 3.00 PM	
		Opening of sealed cover Quotations	20/08/2024 @ 3.30 PM	

Further details can be seen at @ <http://www.ghmc.gov.in>

  
14/08/2024  
**Executive Engineer (Housing-3)**  
GHMC  
14/8/24