

**GREATER HYDERABAD MUNICIPAL CORPORATION**

**OFFICE OF THE  
EXECUTIVE ENGINEER-2 (H),  
GHMC, 1<sup>ST</sup> Floor, SECUNDERABAD.**

**Lr.No. /EE-2(H)/GHMC/2024-2025 /1276**

**Dt: 07-06-2024**

From  
**Executive Engineer-2 (H)**  
GHMC, 1<sup>ST</sup> Floor Municipal Building,  
Opp : Hari Hara Kala Bhavan  
Secunderabad.

To  
**The Commissioner,**  
I & PR, A.C Guards,  
Hyderabad - 500004.

Sir,

**Sub:-** GHMC - Publication of Invitation for Sealed Quotations in Newspaper– Reg.

**Ref:** “Notice inviting Sealed Quotations” No. 01/EE-2(H)/GHMC/2024-25/ Date: 07-06-2024

\* \* \* \* \*

It is requested to arrange for the publication of Invitation of Sealed Quotations in leading Telugu & English daily News papers at Hyderabad level immediately as per the norms.

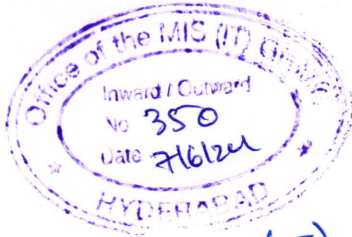
Yours faithfully,

**Executive Engineer-2 (Housing)**  
GHMC

Encl: - Copy of Notification

✓ Copy submitted to Addl. Commissioner, IT, GHMC with a request to arrange for uploading the Sealed Quotation document in GHMC website.

Copy submitted to Superintending Engineer (H), GHMC for information.



DEE(IT)

AB-1  
14/  
7/6/24

7/6/24

**GREATER HYDERABAD MUNICIPAL CORPORATION**  
**Invitation of Sealed quotations for certain electrical items for the work of “replacement of damaged electrical items at Ahmedguda 2 BHK Housing colony in Sy.No.24/2, 24/3 in Keesara (M) of Medchal Constituency**

The Housing Division-2, GHMC has taken up repairs to electrical items for the 2 BHK Colony at Ahmedguda 2 BHK colony in Sy.No.24/2, 24/3 in Keesara (M) of Medchal Constituency. The sealed quotations are invited for certain Non-SSR electrical items as below:

Sl. No.	Description of the item	Unit	Qty.	Rate
1.	Supply and fixing of (4 Sqmm mains terminal blocks) PVC Connectors including labour charges etc., complete	1 No	1 No	
2.	Supply and fixing of (4 Sqmm) pin type copper Lugs including labour charges etc., complete	1 No	1 No	
3.	Supply and fixing of flexible pipe of 25mm dia including all labour charges etc., complete	1 Rmt	1 Rmt	
4.	Supply and fixing of MS Powder coated boxes of 1.20mm thick for placing of PVC terminal box for connecting incoming and outgoing run of mains with front door openable (hinged) including GI mounting channel of suitable length for PVC connections including all labour charges etc., complete for the following sizes	1 No	1 No	
	a) Size : 1.45mts x 0.18mts x 0.30mts	1 No	1 No	
	b) Size : 1.20mts x 0.15mts x 0.30mts	1 No	1 No	
	c) Size : 1.00mts x 0.20mts x 0.20mts	1 No	1 No	
	d) Size : 0.30mts x 0.20mts x 0.20mts	1 No	1 No	

**Note: GST will be paid extra @ 18% separately for all the above items under “Works contract”**

**Date:**

**Signature of firm**

Therefore sealed quotations are invited for the above items in sealed cover to be submitted / sent to the following address **on or before 18-06-2024 up to 3:00 PM**

**Address: O/o. Executive Engineer-II (Housing), GHMC  
1<sup>ST</sup> floor, GHMC Office Complex,  
Opp. Hari Hara Kala Bhavan,  
Patny Center Sec-bad-500003,  
Cell No. 9701362882**

*[Handwritten Signature]*  
**Executive Engineer-II,  
Housing, GHMC**

*[Handwritten]*  
**7/6/24**

**GREATER HYDERABAD MUNICIPAL CORPORATION  
EXECUTIVE ENGINEER-II (HOUSING)**

**'Notice Inviting Sealed Quotations' No.01/EE-II(H)/GHMC/2024-25, Date: 07-06-2024**

Sl. No.	Scope of Work	Start Date/Last Date & Time for Receipts of Quotations		Name & Address Office Ph No.
1	Invitation of sealed quotations for certain electrical items for work of "replacement of damaged electrical items at Ahmedguda 2 BHK Housing colony in Sy.No.24/2, 24/3 in Keesara (M) of Medchal Constituency	Release of Notification	10/06/2024 @ 10.30 AM	O/o Executive Engineer-2 (Housing), GHMC, 1 <sup>st</sup> Floor, Municipal Building, Hari Hara Kala Bhavan, Secunderabad – 500003.  For any queries, contact, Y.Shankara Ganesh Dy.EE (H), GHMC Cell No.9701362882, e-mail id : ee2Jnnurm@gmail.com
		Last date for Submission of Quotations	18/06/2024 @ 3.00 PM	
		Opening of sealed cover Quotations	18/06/2024 @ 3.30 PM	

Further details can be sent at @ <http://www.ghmc.gov.in>

**Executive Engineer (Housing2)  
GHMC**

7/6/24